# Peace Lutheran Church of Waterford Saturday 6:30 p.m. / Sunday 10:30 a.m. ~ June 12/13, 2021 Spoken Divine Service with Holy Communion Third Sunday after Pentecost

#### Preservice Music

Text and tune: Public domain

## **Announcements**





just and true, Work-ing both to

will and do.

5 Enter, mighty Word, the field; Ripe the promise of its yield. But the reapers, oh, how few For the work there is to do!

Strong and ho - ly,

6 Lord of harvest, great and kind, Rouse to action heart and mind; Let the gath'ring nations all See Your light and heed Your call.

Text and tune: Public domain

Stand

## Invocation

- $label{eq:P}$  In the name of the Father and of the  $lap{+}$  Son and of the Holy Spirit.
- G Amen.

## **Exhortation**

- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

## **Confession of Sins**

**P** Let us then confess our sins to God our Father.

Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

## **Absolution**

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.

# Salutation and Pray of the Day

- P The Lord be with you.
- **C** And also with you.
- Let us pray.
  Blessed Lord, since You have caused all Holy Scriptures to be written for our learning, grant that we may so hear them, read, mark, learn, and inwardly digest them that we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now
  - and forever.

Amen.

**C** Sit

# The Readings from Holy Scripture

# First Reading

Ezekiel 17:22-24

<sup>22</sup>Thus says the Lord GoD: "I myself will take a sprig from the lofty top of the cedar and will set it out. I will break off from the topmost of its young twigs a tender one, and I myself will plant it on a high and lofty mountain. <sup>23</sup>On the mountain height of Israel will I plant it, that it may bear branches and produce fruit and become a noble cedar. And under it will dwell every kind of bird; in the shade of its branches birds of every sort will nest. <sup>24</sup>And all the trees of the field shall know that I am the LORD; I bring low the high tree, and make high the low tree, dry up the green tree, and make the dry tree flourish. I am the LORD; I have spoken, and I will do it."

A This is the Word of the Lord.

## Thanks be to God.

## Epistle 2 Corinthians 5:1–17

<sup>1</sup>We know that if the tent, which is our earthly home, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. <sup>2</sup>For in this tent we groan, longing to put on our heavenly dwelling, <sup>3</sup>if indeed by putting it on we may not be found naked. <sup>4</sup>For while we are still in this tent, we groan, being burdened—not that we would be unclothed, but that we would be further clothed, so that what is mortal may be swallowed up by life. <sup>5</sup>He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee. <sup>6</sup>So we are always of good courage. We know that while we are at home in the body we are away from the Lord, <sup>7</sup>for we walk by faith, not by sight. <sup>8</sup>Yes, we are of good courage, and we would rather be away from the body and at home with the Lord. <sup>9</sup>So whether we are at home or away, we make it our aim to please him. <sup>10</sup>For we must all appear before the judgment seat of Christ, so that each one may receive what is due for what he has done in the body, whether good or evil.

<sup>11</sup>Therefore, knowing the fear of the Lord, we persuade others. But what we are is known to God, and I hope it is known also to your conscience. <sup>12</sup>We are not commending ourselves to you again but giving you cause to boast about us, so that you may be able to answer those who boast about outward appearance and not about what is in the heart. <sup>13</sup>For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. <sup>14</sup>For the love of Christ controls us, because we have concluded this: that one has died for all, therefore all have died; <sup>15</sup>and he died for all, that those who live might no longer live for themselves but for him who for their sake died and was raised. <sup>16</sup>From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer. <sup>17</sup>Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come.

- **A** This is the Word of the Lord.
- Thanks be to God.

Stand

# **Holy Gospel**

Mark 4:26-34

- P The Holy Gospel according to St. Mark, the fourth chapter.
- **G** Glory to You, O Lord.

<sup>26</sup>[Jesus] said, "The kingdom of God is as if a man should scatter seed on the ground. <sup>27</sup>He sleeps and rises night and day, and the seed sprouts and grows; he knows not how. <sup>28</sup>The earth produces by itself, first the blade, then

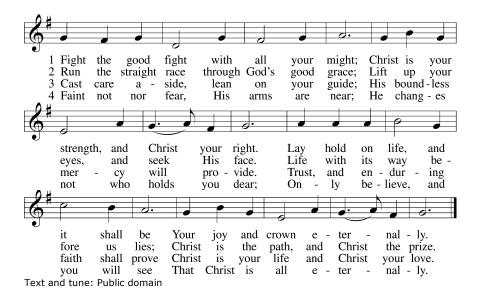
the ear, then the full grain in the ear. <sup>29</sup>But when the grain is ripe, at once he puts in the sickle, because the harvest has come." <sup>30</sup>And he said, "With what can we compare the kingdom of God, or what parable shall we use for it? <sup>31</sup>It is like a grain of mustard seed, which, when sown on the ground, is the smallest of all the seeds on earth, <sup>32</sup>yet when it is sown it grows up and becomes larger than all the garden plants and puts out large branches, so that the birds of the air can make nests in its shade." <sup>33</sup>With many such parables he spoke the word to them, as they were able to hear it. <sup>34</sup>He did not speak to them without a parable, but privately to his own disciples he explained everything.

- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.

## **Nicene Creed**

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.



## Sermon

Title: God's mighty fortress replaces the broken tent of this life!

Text: 2 Corinthians 5:1-10

**Offering** (*Please leave your offering in the plate located next to the Baptismal Font*).

# Prayer of the Church

Friends in Christ, I urge you all to lift up your hearts to God and pray with me as Christ our Lord has taught us and freely promised to hear us.

God, our Father in heaven, look with mercy on us, Your needy children on earth, and grant us grace that Your holy name be hallowed by us and all the world through the pure and true teaching of Your Word and the fervent love shown forth in our lives. Graciously turn from us all false doctrine and evil living whereby Your precious name is blasphemed and profaned. Lord, in Your mercy,

# **C** hear our prayer.

May Your kingdom come to us and expand. Bring all transgressors and those who are blinded and bound in the devil's kingdom to know Jesus Christ, Your Son, by faith that the number of Christians may be increased. Lord, in Your mercy,

# hear our prayer.

P Strengthen us by Your Spirit according to Your will, both in life and in death, in the midst of both good and evil things, that our own wills may be crucified daily and sacrificed to Your good and gracious will. Into Your merciful hands we commend [name(s)] and all who are in need, praying for them at all times: Thy will be done. Lord, in Your mercy,

- **C** hear our prayer.
- P Grant us our daily bread, preserve us from greed and selfish cares, and help us trust in You to provide for all our needs. Lord, in Your mercy,
- **C** hear our prayer.
- P Forgive us our sins as we also forgive those who sin against us so that our hearts may be at peace and may rejoice in a good conscience before You, and that no sin may ever frighten or alarm us. Lord, in Your mercy,
- **G** hear our prayer.
- Lead us not into temptation, O Lord, but help us by Your Spirit to subdue our flesh, to turn from the world and its ways, and to overcome the devil with all his wiles. Lord, in Your mercy,
- **C** hear our prayer.
- And lastly, O heavenly Father, deliver us from all evil of both body and soul, now and forever. Lord, in Your mercy,
- **C** hear our prayer.
- P We trust, O Lord, in Your great mercy to hear and answer us; through Jesus Christ, our Lord.
- C Amen.

Sit

## Service of the Sacrament

Stand

# **Lord's Prayer**

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ⅓ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## **Pax Domini**

- **P** The peace of the Lord be with you always.
- Amen.

Sit

## Distribution

## The Dismissal

- The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart → in peace.
- C Amen.

Stand

# **Thanksgiving**

- A O give thanks unto the Lord, for He is good,
- and His mercy endureth forever.

## **Post-Communion Collect**

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

## **Benediction**

- The Lord bless you and keep you.
  The Lord make His face shine on you and be gracious to you.
  The Lord look upon you with favor and 

  → give you peace.
- Amen.

# Closing Hymn: LSB #656 A Mighty Fortress Is Our God





## **Post Service Music**

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# Soli Deo Gloria 🕂 To God Alone Be Glory

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